Ancestor worship class notes
(need to distinguish between cult of the dead and cult of the ancestors, at least provisionally)

Toaist death ritual (with Buddhist influence)
“Domestic ritual” funeral theatre [de Bary 85-92]

Cosmology/community-china?
Keightley 2000 97-119 “7: Community: Land and its Inhabitants

Africa
Ephirim-Donkor 1988 (not clear on this one, has chapter on ancestors, but need to read)
MacGaffey 1986 63-89 (The spiral universe and the cult of the dead)

Caribbean
Kerns 1983

Taiwan
Jordan 1972

Japan
Smith 1974

General-china
Hsu 1948 (whole thing looks good, but particularly:
131-165 (How ancestors live)
166-197 (communion with ancestors, includes pilgrimage))
Chang 1976 (seems spread throughout, nothing sustained, may be to diffuse)

Ritual-China
Ebrey 1991 14-44 “2: The Early Confucian Discourse on Family Rites”
Ebrey 1991 Whole may be good as it is overview of history of ancestor worship, historical
Watson 1961 (records of grand historian, sena said includes rich description, ‘treatise on Feng and Shan sacrifice’ 2:11-75 reads like a chronicle, need to read in more detail)
Lagerwey 1987, 169-240 (Taoist, Liturgy for the Dead, long, but could be cut, abbr version appears in someone else, Sources for I think)

Ritual-india
Chemburkar 1987 (pitryajña: a study)
Knipe 1977 (sapiṇḍikaraṇa)
Saindon 1999 (The Pertinence of the Śrāddha rituals in the Context of Transmigration and Liberation according to the Pitṛkalpa of the Harivaṃśa.)
Sand 1986
Shastri 1963

Ritual-Korea
   Janelli and Janelli 1982 86-121 (domestic rituals (also has section on lineage rituals, need to check it out)

Ritual-funeral-China
   Rawski in Watson and Rawski 1988 20-36 (A historian’s approach to Chinese death ritual)

Ritual-funeral-japan
   Glassman 2007 (Chinese Buddhist Death Ritual and the Transformation of Japanese Kinship)

Buddhism
   Pemasiri 1991

Ancestors-kinship-japan
   Glassman 2007 (Chinese Buddhist Death Ritual and the Transformation of Japanese Kinship)

Ancestors-kinship-korea
   lee

Shamans and ancestors-korea
   Janelli and Janelli 1982 148-176 (shamans and ancestors)
   Kendall 1985

Shamans and ancestors-China
   Keightley 1998

Ghosts-korea
   Kendall 1984

Ghosts-india
   Satyendra 1960

Ghosts-China
   Poo 2004

Comparative-east asia
Janelli and Janelli 1982 177-198 (Ancestor cults in East Asia compared)

Food-china
Thompson in Watson and Rawski 1988 (death, food, and fertility)

Gender-china
Martin in Watson and Rawski 1988 (gender and ideological differences in representations of life and death)

Primary text-odes-china
Legge 1966 1:304-313 (odes to ancestors)
1:402-403 (odes to personators of the deceased)
1:465-488 (The Hsiao King, praise of filial piety (history of text 449-463))

Primary texts-ritual-china
Legge 1966 1:365-368 (description, sort of, of the ritual)

Primary texts-ritual-india
Śatapatha Brāhmaṇa 2.4.2 and 2.6.1
Oldenberg 1967 (GGS 4.2-3; 4.4; ĀpGS 8.21-22; 8.22.9-12; ŚGS 3.13.7; 4.1-4; 5.9; ĀśGS 2.5.10-15; 4.5.10; 4.7; PGS 3.3.10-12; 3.10.27; 3.10.48-55; HGS 2.4.10-13; 2.5.15
Purāṇa selection
Gayā Māhātya

Primary texts-concern for ancestors and ritual-india
Mahābhārata 1.111(11-16) (Paṇḍu’s quest for more sons); 12.281(9-10); 13.37(18); 1.220(5-14) (Mandpāla and the Empty Heaven); 1.115(9-10) (Madrī and the mantra); 1.147(6-10) (An offering to the Demon Baka); 3.281(85-87) (Satyavat’s parents)

Deification-india
Blackburn 1985 (death and deification: Folk Cults in Hinduism)

Ethnography-borneo
Metcalf 1982 (unsure how much to use, he has a chapter on playing to the dead, but still not sure how much it depends on previous chapters)

Ethnography-china
Ahern 1973 (same as above, lots of good stuff: ancestral halls, ancestral tablets, worshipping the dead, worshipping at the grave, geomancy of the grace, ancestral interference, the underworld)

Modernity and ancestor worship
Long in Friesen 2001 125-134 (Enlightenment, Ancestors, and Primodiality: a note on modernity and memory)

Contemporary-US
  Cousins in Friesen 2001 17-28 (The cult of the saints and souls in new Orleans)
  Schreiner in Chambert-Loir 2002 183-204 ’National Ancestors’: The Ritual Construction of Nationhood.)

Contemporary-Indonesia
  Geirnaert in Chambert-Loir 2002 32-47 (Witnessing the Creation of Ancestors in Laboya (West Sumba, Eastern Indonesia))

Contemporary-Islam/Java
  Chambert-Loir in Chambert-Loir 2002 132-140 (Saints and Ancestors: The Cult of Muslim Saints in Java.)

Contemporary-japan
  Smith 1974 (looks good, but unsure how to use it, does history, ghosts, etc)

Poetry-china
  Waley 1919 (Sena recommended, but I don’t see any rituals)

Poetry-india
  Rig Veda 10.14-18

Memorialization-india
  Fleet selections
  Koppers
  Settar 1982

Memorialization-Japan
  Traphagan (did he mention this or say he did something on it)

Gaya
  Feys 1991
  Jacques

Theory
  Sheils 1975
  Goody 1962, 13-30 (Approaches to the Study of Mortuary Institutions. Does history of this study, including specifics on Ancestor worship)

Funeral Industry
  Parry
  Suzuki
Moment of transition-africa
  Goody 1962, 235-272 (From Ghost to Spirit: The Final Ceremony)

? Frazer, Fear of the Dead among the Living
Armstrong 1998 (china-palestine, alchohol. Not sure where to put it)
Kunio 1970 (has good stuff I think, but all ‘chapters’ are 2-3 pages long??)

De Bary Vol 1, very little and all appears to brief, but could use as reference to find fuller stuff

Anthologies to look at more:
Friesen 2001
Chambert-Loir (maybe)
Watson and Rawski 1988 (has tons, but lots of death, need to weed out ancestor worship)
Newell1976 (lots of good stuff)

Check African class books for ancestor worship stuff in carribean!

Syllabus:

Theory
Classsical:
(17) Goody 1962, Approaches to the Study of Mortuary Institutions
Unity:
New:
(?) McAnany 1995 (I think this is the one with the good intro)
PUSHING THE BOUNDARIES:
(9) Long in Friesen 2001 125-134 (Enlightenment, Ancestors, and Primodiality: a note on modernity and memory)

Ritual:
India:
Vedic:
(?)Śatapatha Brāhmaṇa 2.4.2 and 2.6.1
Domestic:
(?)Oldenberg 1967 (GGS 4.2-3; 4.4; ĀpGS 8.21-22; 8.22.9-12; ŚGS 3.13.7; 4.1-4; 5.9; ĀśGS 2.5.10-15; 4.5.10; 4.7; PGS 3.3.10-12; 3.10.27; 3.10.48-55; HGS 2.4.10-13; 2.5.15
Śāstric:
(?)Dharmasūtras and Manu
Purānic:
(?) Gayā Māhātya
China: (Need to be in some order?)
(3) Legge 1966 1:365-368 (description, sort of, of the ritual)
(30) Ebrey 1991 14-44 “2: The Early Confucian Discourse on Family Rites”
(22) Ebrey 1991 45-67 “3: Redesigning Ancestral Rites for a New Elite in the Eleventh Century”
(64-) Watson 1961 (records of grand historian, sena said includes rich description, ‘treatise on Feng and Shan sacrifice’ 2:11-75 reads like a chronicle, need to read in more detail)
(70-) Lagerwey 1987, 169-240 (Taoist, Liturgy for the Dead, long, but could be cut, abbr version appears in someone else, Sources for I think)

Lineage-kinship-inheritance connection:
Intro:
(19) Tatje and Hsu 1969 (pdf) Variations in Ancestor Worship and their relation to Kinship [cross cultural]
Africa:
(43) Ephirim-Donker 1997 Part III 107-150 (specifically talks about elder to ancestor transition, I think)
India:
(36) Mahābhārata 1.111(11-16) (Paṇdu’s quest for more sons); 12.281(9-10); 13.37(18); 1.220(5-14) (Mandpāla and the Empty Heaven); 1.115(9-10) (Madrī and the mantra); 1.147(6-10) (An offering to the Demon Baka); 3.281(85-87) (Satyavat’s parents)
(?) Temple stuff from Talbot’s book
China:
(?) Legge 1966, 1:304-313 (odes to ancestors), 1:402-403 (odes to personators of the deceased), 1:465-488 (The Hsiao King, praise of filial piety (history of text 449-463))

Shamans:
Korea:
(28) Janelli and Janelli 1982 148-176 (shamans and ancestors)
China:
(68) Keightley 1998 (Shamanism, Death, and the Ancestors: Religious Mediation in Neolithic and Shang China (ca. 5000-1000 B.C.).

Memorialization:
[Odes from china could go here, but I was thinking more like stones and such, perhaps Settar? Perhaps sati stones]
Traphagan (if it was him talking about it, can’t recall)

Food: (have to have this!) Maybe make it a project not a lesson!!
China:
(37) Thompson in Watson and Rawski 1988 (death, food, and fertility)
India:
(27) Mines 1990 on food impurity [maybe something better on connection of food and ancestors, perhaps from puranas?]

Contemporary:
India:
(33) Knipe 1977 (sapiṇḍikaraṇa)
Japan: 1974
(book) Smith
Indonesia:
(15) Geirnaert in Chambert-Loir 2002 32-47 (Witnessing the Creation of Ancestors in Laboya (West Sumba, Eastern Indonesia))
Islam/Java:
(8) Chambert-Loir in Chambert-Loir 2002 132-140 (Saints and Ancestors: The Cult of Muslim Saints in Java.)
China:
(book) Ahern 1973
US:
(11) Cousins in Friesen 2001 17-28 (The cult of the saints and souls in new Orleans)